UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 10952US03

Total Pages in this Submission

| - (Uniy fo | or new nonprovisional applications under 37 CFR 1.53(b)) | 172 | OL |
|---|---|----------------------------------|------|
| ζ. | TO THE ASSISTANT COMMISSIONER FOR PATEN | <u>TS</u> | 305 |
| T C | Box Patent Application Washington, D.C. 20231 | | °.83 |
| Transmitted herev | with for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new | utility patent application for a | |
| invention entitled: | | | 110 |
| Audio Distribu | ution and Production System | | |
| and invented by: | | | |
| and invented by. | | | |
| Tim Chase | | | |
| If a CONTINUAT | FION APPLICATION, check appropriate box and supply the requisite | e information: | |
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| Which is a: | | | |
| ☐ Continuation | on 🔲 Divisional 🔲 Continuation-in-part (CIP) of prior ap | plication No.: | |
| Which is a: | | | |
| ☐ Continuation | on 🔲 Divisional 🔲 Continuation-in-part (CIP) of prior ap | plication No.: | |
| | | | |
| Enclosed are: | Application Elements | | |
| | Application Lieinents | | |
| 1. 🗵 Filing | fee as calculated and transmitted as described below | | |
| 2. ⊠ Spec | ification having 96 pages and including the | following: | |
| a. 🛚 | Descriptive Title of the Invention | | |
| b. 🗷 (| Cross References to Related Applications (if applicable) | | |
| с. 🗆 : | Statement Regarding Federally-sponsored Research/Development (| 'if applicable) | |
| d. 🗀 1 | Reference to Microfiche Appendix (if applicable) | | |
| e. 🗵 ! | Background of the Invention | | |
| f. ⊠ ∣ | Brief Summary of the Invention | | |
| 1 | Brief Description of the Drawings (if drawings filed) | | |
| h. 🛭 🖠 | Detailed Description | | |
| i. 🗵 | Claim(s) as Classified Below | | |
| | Abstract of the Disclosure | | |

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127

| | | | | | Application Elements (Continued) |
|---|-----|----|--------|--------------------|---|
| | 3. | X | Draw | ring(s) (when n | ecessary as prescribed by 35 USC 113) |
| | | a. | X | Formal | Number of Sheets13 |
| | | b. | | Informal | Number of Sheets |
| | 4. | X | Oath | or Declaration | |
| | | a. | | Newly executed | d (original or copy) |
| | | b. | X | Copy from a pr | or application (37 CFR 1.63(d)) (for continuation/divisional application only) |
| | | C. | × | With Power of | Attorney Without Power of Attorney |
| | | d. | | Signed stateme | INVENTOR(S) ent attached deleting inventor(s) named in the prior application, 1.63(d)(2) and 1.33(b). |
| | 5. | X | The e | entire disclosur | ference (usable if Box 4b is checked) e of the prior application, from which a copy of the oath or declaration is supplied under red as being part of the disclosure of the accompanying application and is hereby rence therein. |
| | 6. | | Com | puter Program | in Microfiche (Appendix) |
| | 7. | | Nucle | eotide and/or A | mino Acid Sequence Submission (if applicable, all must be included) |
| | | a. | | Paper Copy | |
| | | b. | | Computer Rea | dable Copy (identical to computer copy) |
| | | C. | | Statement Veri | fying Identical Paper and Computer Readable Copy |
| | | | | | Accompanying Application Parts |
| | 8. | | Assig | gnment Papers | (cover sheet & document(s)) |
| | 9. | | 37 C | FR 3.73(B) Sta | tement (when there is an assignee) |
| , | 10. | | Engli | ish Translation | Document (if applicable) |
| | 11. | | Infor | mation Disclos | ure Statement/PTO-1449 |
| , | 12. | X | Prelin | minary Amendr | nent |
| | 13. | X | Ackn | nowledgment po | estcard |
| | 14. | X | Certi | ificate of Mailing | } |
| | | | | First Class | · _ |

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Docket No. 10952US03

Total Pages in this Submission

| | | Accompanying Application Parts (Continued) |
|-----|---|---|
| 15. | | Certified Copy of Priority Document(s) (if foreign priority is claimed) |
| 16. | ۵ | Additional Enclosures (please identify below): |
| | | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2) |
| 17. | | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing |

Warning

An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.

of the application.

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Docket No. 10952US03

Total Pages in this Submission

Fee Calculation and Transmittal

CLAIMS AS FILED Rate Fee #Filed #Allowed #Extra For \$0.00 20 -20 = 0 \$18.00 **Total Claims** \$0.00 Indep. Claims - 3 = 0 \$80.00 \$0.00 Multiple Dependent Claims (check if applicable) \$710.00 **BASIC FEE** \$0.00 OTHER FEE (specify purpose) **TOTAL FILING FEE** \$710.00 ☐ A check in the amount of to cover the filing fee is enclosed. The Commissioner is hereby authorized to charge and credit Deposit Account No. 501319 as described below. A duplicate copy of this sheet is enclosed. Charge the amount of \$710.00 as filing fee. Credit any overpayment. ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17. ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b). ignature Dated: February 26, 2002 Robert C. Ryan Reg. No. 29,343

CC:

775-686-5050

| CERTIFICATE OF MApplicant(s): Chase | MAILING BY "EXPRESS I | MAIL" (37 CFR 1.10) | Docket No. 10952US03 |
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| Serial No. | Filing Date February 26, 2002 | Examiner Pendleton | Group Art Unit 2644 |
| nvention: Audio Distrib | ution and Production System | | |
| | following correspondence: | | |
| Utility Application 1r | ansmittal (4 pages and copy of 4t | of correspondence) | |
| | | ce "Express Mail Post Office to | |
| February 2 | 26, 2002 | ant Commissioner for Patents, W | astingion, D.C. 2023 For |
| | | Robert C. Ry | an |
| | | (Typed or Printed Name of Person Ma | |
| | | (Signature of Person Mailing C | Grrespondence) |
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| CERTIFICATE OF I | MAILING BY "EXPRESS I | MAIL" (37 CFR 1.10) | Docket No. 10952US03 |
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| Serial No. | Filing Date February 26, 2002 | Examiner Pendleton | Group Art Unit 2644 |
| Invention: Audio Distrib | oution and Production System | | |
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| is being deposited with | h the United States Postal Servi | ce "Express Mail Post Office | to Addressee" service under |
| 37 CFR 1.10 in an env | velope addressed to: The Assista | ant Commissioner for Patents, | Washington, D.C. 20231 on |
| February (Date | | | |
| | | Robert C. | |
| | | (Typed or Printed Name of Person (Signature of Person Mailin | |
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| olicant(s): Chase | MAILING BY "EXPRESS M. | AIL" (37 CFR 1.10) | Docket No. 10952US03 |
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| Serial No. | Filing Date February 26, 2002 | Examiner Pendleton | Group Art Unit |
| ention: Audio Distrib | ution and Production System | | |
| hereby certify that the | following correspondence: | | |
| Preliminary Amendme | ent (1 page) (Identify type of o | correspondence) | , |
| • | | • | |
| (Dute) | | Robert C. Rya | |
| | | (Typed or Printed) Name of Person Mail (Signature of Person Mailing Co | |
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| Serial No. | Filing Date February 26, 2002 | Examiner Pendleton | Group Art Unit |
| ention: Audio Distrik | oution and Production System | | |
| hereby certify that the | following correspondence: | | |
| Declaration for Patent | Application (3 pages) | | |
| | the United States Postal Service elope addressed to: The Assistante, 26, 2002 | | |
| (Date) | | Robert C. Rya (Typed or Printed Name of Person Mailing Co (Signature of Person Mailing Co | ing Correspondence) rrespondence) |